

## ***Local 1546 Scholarship News...***

**Again this year our Academic Excellence winners will receive \$2,000.00!**

***Apply now for a 2017 Scholarship awarded by UFCW Local 1546***

Simply read the Rules & Regulations...

follow the application instructions carefully...

and you could be a Local1546 Scholarship winner!

### **The Academic Excellence Awards**

*Given in honor of William Dzik,  
Jack Boyd, R. Emmett Kelly, and  
Fred Clavio, Sr.*

Local 1546 will award two (2) \$2,000.00 scholarships in the academic year 2017-18 to selected Local 1546 members or their dependents who did not win a Local 1546 Scholarship in 2016. To qualify, applicants (or their parents) must be active members in good standing and be graduating high school seniors accepted into, or undergraduate students already attending, a college, university, or accredited trade school. Scholarship recipients will be selected based on grades, participation in school activities and/or community service. In addition, applicants will be asked to complete an additional project. (See detailed instructions on p. 5 of this application.)

A panel of judges will select the winners this summer.

To be considered for both the "Academic Excellence Awards" and the "Cash for College Awards," please complete the entire application form and mail it to the address given above along with proof of attendance at, or admission to your chosen college. "Academic Excellence Award" applicants must also send a copy of your most recent school transcripts; a **separate typed sheet** listing your school and community activities; and your project.

*All decisions will be final, and winners only will be notified by Local 1546.*

### **Cash for College Awards**

*Given in honor of George J. Spears*

Local 1546 will also award six (6) additional \$500.00 scholarships for the 2017-18 academic year. These awards will be given through a random drawing from all remaining qualified applicants, as well as those who wish to be considered for the random drawing only and did not win a Local 1546 Scholarship in 2016. The drawing will be conducted in the summer.

### **APPLICATION DEADLINE FOR BOTH AWARDS: Friday, June 30, 2017**

To be considered for the "Cash for College Awards" random drawing only, please complete all but the project section on the form included (type or print clearly), and mail it along with proof of attendance at, or admission to your chosen college, to:

***UFCW Local 1546  
1649 West Adams Street, 2<sup>nd</sup> Floor  
Chicago, IL 60612  
Attn: Scholarship Committee***

# Local 1546 Scholarship Application 2017-18 Academic Year

Please complete this form and mail to the address provided below. Please type or print clearly, *completing all required information*. **Incomplete or unreadable applications will not be considered.**

Applicant's Name \_\_\_\_\_ Birthdate \_\_\_\_\_ M or F (circle)

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_ Soc. Sec.# \_\_\_\_\_

What is the highest academic level you will have achieved by June 30, 2016.

\_\_\_\_\_

Please provide below information regarding the **Local 1546 member**. Include this information whether you are or a parent is the member. **All requested information must be provided.**

Member's Name \_\_\_\_\_ Relationship to you \_\_\_\_\_

Last 4 Digits of Member's SSN \_\_\_\_\_ Membership date \_\_\_\_\_

\_\_\_\_\_

Member's place of employment

Member's Local 1546 Union Representative

\_\_\_\_\_

\_\_\_ I wish to be considered for both scholarships, and am enclosing proof of college acceptance or attendance; school transcripts; a list of school and community activities; project.

\_\_\_ I wish to be considered for the \$500 random drawing awards *only*, and am enclosing proof of college acceptance or attendance.

\_\_\_ I have read all Local 1546 Scholarship materials, including the Rules & Regulations, and agree to abide by the terms of the competition and certify that any submitted work (photos, drawings, essays) are my own originals and have not been copied or obtained from a website or any other such source .

\_\_\_\_\_

Applicant's Signature

**Academic Excellence Applicants Only:** See p. 4 for detailed instructions on completing the project portion of the application.

**Failure to provide any of the required materials for the "Academic Excellence Awards" will automatically enter you into the "Cash for College" random drawing only.**

**Applications must be received no later than Friday, June 30, 2017 to be considered.**

**Mail application to:**

**UFCW Local 1546  
1649 West Adams Street, 2<sup>nd</sup> Floor  
Chicago, IL 60612  
Attn: Scholarship Committee**





## Materials Check-Off List

*For your convenience, check off each of the required materials as you include it in your application mailing. Please see page 6 for acceptable forms of documentation. Failure to include any of the required materials will disqualify you. This list is strictly for your convenience, and need not be returned to us.*

### Academic Excellence Awards:

- \_\_\_ **Completed/signed application**
- \_\_\_ **Proof of college acceptance or attendance**
- \_\_\_ **Recent school transcripts**
- \_\_\_ **List of school/community activities**
- \_\_\_ **Completed Project**

### Cash for College Awards:

- \_\_\_ **Completed/signed application**
- \_\_\_ **Proof of college acceptance or attendance**

Please make sure you have included all the above listed materials with your application. **APPLICATIONS SUBMITTED WITHOUT ALL OF THE REQUIRED MATERIALS WILL BE AUTOMATICALLY DISQUALIFIED.** We are unable to follow up with phone calls or letters of reminder. If you are submitting a partial application with additional materials to follow, please indicate that somewhere on your application form and follow-up with any third parties sending materials. **IF ALL MATERIALS ARE NOT RECEIVED BY THE DEADLINE DATE, YOUR APPLICATION WILL BE DISQUALIFIED WITHOUT NOTIFICATION.** Should you have questions regarding the application or any of the required materials, please call *Richard Belzey* at 312-733-2999 for instructions or clarification **before** submitting your application.

**Mail application to:** **UFCW Local 1546**  
**1649 West Adams Street, 2<sup>nd</sup> Floor**  
**Chicago, IL 60612**  
**Attn: Scholarship Committee**

## **UFCW Local 1546 Academic Excellence Award**

### ***Applicant Instructions***

You are competing against all other applicants for one of two (2), \$2,000 scholarship awards. To be chosen as a recipient of one of these awards, you will be required to demonstrate outstanding aptitude in all of the following categories: academic grades; meaningful participation in school and/or community activities; and a knowledge and understanding of unions, as demonstrated by the exercise described below.

#### **Project**

Write a short essay of not more than 350 words on the following topic:

#### ***The value of a Union Membership?***

We are looking for clear, concise, and appropriate writing and grammar skills in your essay.

Please submit your double-spaced typed essay, along with all other required application materials to:

**UFCW Local 1546  
1649 West Adams Street, 2<sup>nd</sup> Floor  
Chicago, IL 60612  
Attn: Scholarship Committee**

***Reminder: If all materials, including your completed application form; proof of college acceptance; recent transcripts; list of activities; and essay are not received by the June 30, 2017 deadline date, your application will be disqualified.***

## Acceptable Documentation

***Proof of College Acceptance or Attendance: (Please send one from the following list)***

- Letter of acceptance from the college for the 2017-18 academic year. This applies primarily to graduating high school seniors or current college students transferring to another school.
- Class schedule for the 2017 Fall college semester
- Tuition statement or bill or receipt of tuition payment for the 2017 Fall college semester
- Proof of registration from the college for the 2017 Fall semester

***Recent School Transcripts (Please send one from the following list)***

- Official, sealed, most recent transcript from the high school or college you *currently* attend
- Current online official school transcript (if it originates from the school's own website and is clearly dated).

*Please note: Many schools will only mail transcripts directly to us. If this is the case and your transcripts will not be included in your application packet but will come separately, please indicate this on your application and follow up with us by phone to be certain we have received your transcripts before the deadline date. It is your responsibility to follow up with your school to make sure your transcripts have been sent; we cannot follow up with schools on your behalf.*

**Also Note:** If you have unique circumstances, (example: an adult member unable to obtain transcripts due to a prolonged period of time since attending high school), please call Richard Belzey at 312-733-2999 to discuss *well before* submitting your application. Allow enough time for any special issues to be resolved before the application deadline date.