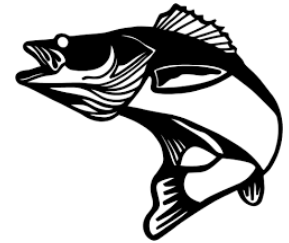


2017 FISHING TOURNAMENT



“Fishing for a Cure”

100% of proceeds will benefit blood cancer research!

WHEN: Tuesday, June 6, 2017

Registration opens:.....5:30 a.m.
Tournament start time:.....6:30 a.m.
Tournament end time:..... 12:30 p.m.
Lunch, awards, raffle
and silent auction: 1:00 p.m.

WHERE: **Thirsty Turtle on Channel Lake**

42273 N. Woodbine Drive, Antioch, IL
(847) 395-4704



WHAT: UFCW Local 1546 annual fishing tournament benefiting the *Leukemia & Lymphoma Society*. We'll be catching and releasing Large & Small Mouth Bass, Walleye & Muskie with award prizes to the top fishermen teams.

COST: **\$60.00 per person / \$120.00 per team**

2-person team per boat / Cost *includes* your *launch fee* and *lunch*.

If you need a partner for the tournament or have any other questions, contact Ken Urzedowski at 847-593-3500.

If you need a boat permit sticker, a **one-day** Chain O' Lakes **boat permit sticker** will be **available for purchase** at our launch site at a special rate of \$10.00 each.

If you need a license, please purchase a **one-day** Illinois fishing license in advance or it will be **available for purchase** on the day of the event at Barnacle Bob's at 42125 N. 4th Ave. in Antioch, IL for \$5.50 each.

If you need to rent a boat, contact Tom at Barnacle Bob's for advanced reservations at 847-395-2036. The boat rental has been set at a special rate of \$35.00. Please make sure to let Tom know this rental is for the charity fishing tournament.

UFCW Local 1546 Fishing Tournament for Leukemia

100% of proceeds will benefit blood cancer research!

REGISTRATION FORM

June 6, 2017 / Start Time: 6:30 AM

Thirsty Turtle in Antioch, IL

**To reserve your place, fill out the form below and mail it, along with your check
(Made payable to Local 1546 UFCW Leukemia Fund, Inc.) to:**

**UFCW Local 1546
1340 Remington Road, Suite W/X
Schaumburg, IL 60173
Attn: Leukemia**

Sign me up for the Local 1546 Leukemia Fishing Tournament!

Team Member #1 _____

Home Phone _____ **Cell Phone** _____

Home Address _____

Work Location _____

Team Member #2 _____

Home Phone _____ **Cell Phone** _____

Home Address _____

Work Location _____

Today's Date _____

Total enclosed \$ _____ *Make all checks payable to Local 1546 UFCW Leukemia Fund, Inc.*

**I AGREE TO ABIDE BY ALL OF THE TOURNAMENT RULES AND ACCEPT THE OFFICIAL DECISIONS
MADE BY UFCW LOCAL 1546 ON JUNE 6, 2017.**

Team Member #1 signature _____

Team Member #2 signature _____